

00-0535858

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

3:01 PM APR 10 2000

SPACE ABOVE THIS LINE FOR RECORDERS USE





TITLE(S)

FEE

FEE \$10 W DAF \$2 0-20 2 D.T.T.

19 CODE 9___

CODE 20

CODE

Assessor's Identification Number (AIN)
To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown





00-0535858

					5
Recorded at the request of and mail to:					
Boeing Realty Co	rporation				
(Name) 4060 Lakewood B1:	vd 6th Floor				
(Address)	VII. OLI PIOOI				
Long Beach, CA 90	0808-1700				
Attn: Mario Sta	vale		SPA	CE ABOVE THIS LI	ve for recorder's use
			AGREEMENT		
REGAR	DING MAINTENANCE	OF YARD	S FOR AN OV	ER-SIZED BU	ILDING
The undersigned her Los Angeles, State of	reby certify that we are the own of California.	ners of the here	einafter legally desc	cribed real property	located in the City of
LEGAL DESCRIP	TION: Lots 15,16,1	7,18,19,20	Tract 52172-	02	
			Records of Los An	geles County, whi	ch property is located and
known as (ADDRE	SS): <u>20100 Western A</u>	venue			
Angeles Municipal Cas shown on the atta This Covenant and agree encumbrancers, their suc	ement shall run all of the above of cessors, heirs or assignees and f Los Angeles upon submittal of w. Owner's Name Boein	described land shall continue f request, appl	and shall be binding effect until release	t in width, unobstr	and future owners,
SIGNAT ORES	(Please type Signature of owner_	e or prine)			(Sign)
MUST BE	Two Officers' Signatures	Malda	400		(Gigii)
NOTARIZED	Required for Corporations Name of Corporation		in ConDuration		(Sign)
	Dated this 640	_day of	March	2000	
,	NIA, COUNTY OF LOS A	Ingeles			
known to me (or proved to the within instrument a	to me the basis of satisfactory eand acknowledged to me that he signature(s) on the instrument t	evidence) to be			
WITNESS my hand and o		·	Not Not	DAWN E. SHAVER COMM. # 1158725 ary Public - California DRANGE COUNTY nm. Expires Oct. 14, 200	SRS 1
MICT DE ADDROUGE DE	FOR DE	PARTMENT			
MUST BE APPROVED BY Dept. of Building & Safety prior to recording APPROVED BY			District Ma		Branch Ofe
			AFFIDAV)	T NUMBER	

AFFIDAVIT NUMBER _____

99010 - 10000 - 03366 Permit Application #:

City of Los Angeles - Department of Building and Safety

Commercial

Bldg-- New

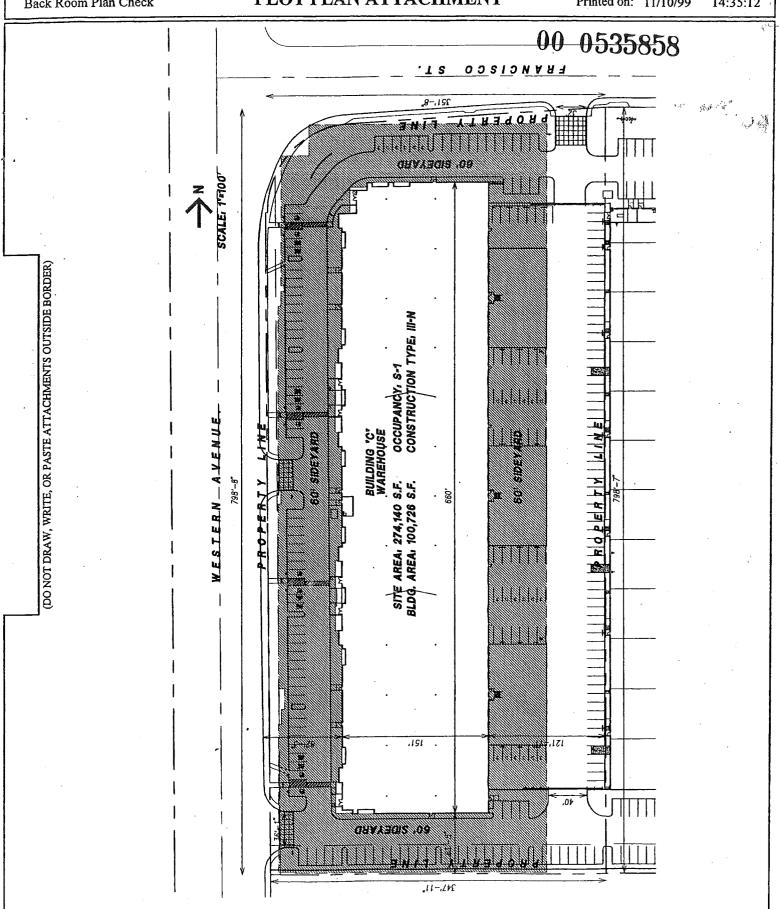
COUNCIL DISTRICT: 15

Back Room Plan Check

PLOT PLAN ATTACHMENT

Plan Check #: CC10177OT Initiating Office: METRO

Printed on: 11/10/99 14:35:12



PLOT PLAN ATTACHMENT